

## **Arms Dealer**

|                        | <u>it Details</u> :-<br>ns Dealer*:  □ | l Arms Deale    | er License in Fo   | orms XIII a    | nd XI                                   | V 🗖 Arms Dealer L       | icense in Forn    | n XI           |      |
|------------------------|--|-----------------|--------------------|----------------|---|-------------------------|-------------------|----------------|------|
|                        |  |                 |                    |                |   | ☐ Journey License in    |                   |                |      |
| Aadhaar Number:        |  |                 |                    |                | Applicant Name*:                        |                         |                   |                |      |
| Relation Father Name*: |  |                 |                    |                | Gender: ☐ Male ☐ Female Date of Birth*: |                         |                   |                |      |
| Age: Door No.:         |  |                 |                    |                | Locality/Landmark:                      |                         |                   |                |      |
| State: District*: _    |  |                 |                    |                | Mandal*:                                |                         |                   |                |      |
| Village/Ward*: Pin cod |  |                 |                    |                | e: Mobile No*:                          |                         |                   |                |      |
| E Mail:                |  |                 |                    | _              |   |                         |                   |                |      |
| RationCard             | l No/VoterCar                          | d No/DrivingL   | icense No/PAN      | l No:          |   |                         |                   |                |      |
| Firm Name              | *:                                     |                 |                    |                |   |                         |                   |                |      |
| Place whe              | e arms/ammu                            | ınition will be | Kept/manufact      | tured etc*:    |   |                         |                   |                |      |
| Delivery Ty            | pe*: □ Manua                           | al 🗖 Post Loca  | l 🗆 Post Non L     | ocal           |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
| Arms & A               | <u>Ammunitio</u>                       | n Details: -    |                    |                |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
|                        | Type of Arms*                          |                 | Quantity(In Nos) * |                | Type of Ammunition*                     |                         | Quantity(In Nos)* |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
| <u>If Partne</u>       | rs in Deale                            | rship: - Yes    | s / No (If Yes     | <u>s)</u>      |   |                         |                   |                |      |
| Name of the partner*   |  | Father Name*    |                    | Age*           |   | Address*                |                   | Phone No. *    |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
| Area of A              | rms Storag                             | ge: -           |                    |                |   |                         |                   |                |      |
| Premises N             | o:                                     |                 | Locality,          | /Land Mark     | of Arı                                  | ms Storage:             |                   |                |      |
| District*: _           |  |                 | Mandal*:           |                | Village/Ward*:                          |                         |                   |                |      |
| Pin code: _            |  |                 |                    |                |   |                         |                   |                |      |
|                        |  |                 |                    |                |   |                         |                   |                |      |
|                        | ation Detai                            |                 |                    |                |   |                         |                   |                |      |
| District*: Commis      |  |                 |                    |                |   |                         |                   |                |      |
| Zone*:                 |  |                 | c                  | ircle/Division | on *: .                                 |                         |                   |                |      |
| Police Stati           | on*:                                   |                 |                    |                |   |                         |                   |                |      |
| <u>Docume</u>          | nts List: - (N                         | OTE: All Uploa  | d Documents sh     | ould be in P   | DF For                                  | mat only and the size s | hould not exce    | ed 3MB)        |      |
| ☐ Applicat             |  |                 |                    |                |   |                         |                   |                |      |
| ☐ Trade Lic            | ense*<br>s Agreement O                 | )wn or Rental   | Agreement*         |                |   |                         |                   |                |      |
|                        | nt of Premises                         |                 | , Precincii        |                |   |                         |                   |                |      |
| □ NOC Fro              | m The Fire De                          | partment*       |                    |                |   |                         | Арр               | licant's Signa | ture |
|                        | Partition Deed                         |                 |                    |                |   |                         |                   |                |      |
| □ NOC from             | n Surrounding                          | Neighbors in    | Original*          |                |   |                         |                   |                |      |

☐ Form XIII & XIV / XI / XX / XVI / VII (Based on Service)\*